



# 2009 Official Individual JUNIOR Section Project Entry Form

Please type or print neatly all information as requested on both sides. **Jr. Section (Grades 6-8)**  
**White Form**

Student ID Number: \_\_\_\_\_ School: \_\_\_\_\_ School Code: \_\_\_\_\_

SSN: \_\_\_\_\_ Student's Name: \_\_\_\_\_  
First Name Middle Initial Last Name

Home Address: \_\_\_\_\_ FL \_\_\_\_\_  
Number and Street City Zip Code

Home Phone: (\_\_\_\_) \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender:  Male  Female

Cell phone: (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Grade in School: \_\_\_\_ Release Information Signed (on back):  YES  NO **SECME Member:**  YES  NO

**Ethnicity:**  African American  American Indian  Asian or Pacific Islander  White  Hispanic  Other

Science Teacher/Mentor \_\_\_\_\_  
Prefix (Dr., Mr., Ms., etc.) First Name Middle Initial Last Name

**OPTIONAL: FCAT SCORES:** (Please give Mathematics and Reading scores by Level (1-5). Give the science "scale score.")

**MATHEMATICS:** \_\_\_\_\_ **READING:** \_\_\_\_\_ **SCIENCE:** \_\_\_\_\_

**Project Title:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Use upper/lower case accurately; underline for italics.**

Refer to the list on the back, then circle the appropriate Category and Arrangement Selection:

**Category Selection:** BE BI BO CH CO EA EN EV MA ME MI PH ZO ET

**Arrangement Requested:** TN (Table, no electricity) TE (Table electricity)

**I hereby state that this project was prepared during the current school year OR is a continuing study; it is my own work. I have read and agree to abide by the rules and regulations of the South Florida Science and Engineering Fair.**

\_\_\_\_\_  
 Student Registrant's Original Signature Date

**I hereby certify that this project or continuing study was prepared during the current school year and that it has my consent as an approved Science and Engineering Fair Project. To the best of my knowledge, it is the student's own work.**

\_\_\_\_\_  
 Teacher's Original Signature Date

**I hereby certify that I have reviewed this project and have ascertained that all materials are present as required.**

\_\_\_\_\_  
 Science Fair Representative's Original Signature Date



**Category Selection**

Select **ONE**, then circle the appropriate letters on the front of this form.

- BE 1000 Behavioral and Social Sciences**
- BI 2000 Biochemistry**
- BO 3000 Botany**
- CH 4000 Chemistry**
- CO 5000 Computers**
- EA 6000 Earth and Space Sciences**
- EN 7000 Engineering**
- EV 8000 Environmental Sciences**
- MA 9000 Mathematics**
- ME 10000 Medicine and Health**
- MI 11000 Microbiology**
- PH 12000 Physics**
- ZO 13000 Zoology**
- ET 14000 Energy and Transportation**

*Team Projects require a Team Project Entry Form*

**Arrangement Requested**

Select **ONE**, then circle the appropriate set-up (letters) on the front of the form.

- TN Table/No Electricity**
- TE Table/Electricity**

**RELEASE INFORMATION**

*For value received and without further consideration, I hereby consent that all photographs and/or video tape images of me and/or written extraction, in whole or in part, of such writing at the South Florida Regional Science and Engineering Fair may be used by the South Florida Science and Engineering Fair for the purpose of illustration, advertising, or publication in any manner. **I am also aware that my project will be displayed in a public area. I understand that the Science Fair Committee is unable to watch it at all times, and therefore, I am responsible for anything I leave at the 55<sup>th</sup> Annual South Florida Science and Engineering Fair, including my project board.***

**STUDENT'S SIGNATURE** \_\_\_\_\_  
 Original Signature Date

**PARENT'S/GUARDIAN'S SIGNATURE** \_\_\_\_\_  
 Original Signature Date